

SC Community Action Partnership & SC State Head Start Association Statewide Spring Conference
REQUEST FOR SPONSORS, CONTRIBUTORS, EXHIBITORS AND ADVERTISERS FORM
2019 SPONSORSHIP SHEET - April 22-26, 2019

Kingston Resorts Embassy Suites Myrtle Beach Oceanfront, 9800 Queensway Blvd., Myrtle Beach, SC 29572

The SCCAP/SCSHSA are providing opportunities to businesses, organizations and individuals to become contributors, exhibitors, advertisers and sponsors at our upcoming 2019 Statewide Spring Training Conference with an estimation of 375 or more attendees.

Please place an X by your company's level of participation:

OFFICIAL CONFERENCE SPONSOR **\$10,000.00**
Includes: Free hotel accommodations for 6 people for 2 nights ♦ Logo on printed promotional materials ♦ Event banner display ♦ 6 full conference registrations ♦ 4 tabletop exhibit booths in prime locations ♦ Speaking opportunity in front of conference attendees ♦ Logo on conference program book cover ♦ Full-page color ad in conference program book (back or inside cover - submit a camera ready ad copy and/or logo) ♦ Exclusive invitation to the Community Action Executive meetings ♦ Company's logo on SCACAP website ♦ Announcement of sponsorship ♦ Spotlight in SCACAP Statewide Newsletter ♦ Company name & logo on registration bags ♦ Distribution of company promotional items in registration bags ♦ Recognition in conference booklet.

MAJOR SPONSOR **\$5,000.00**
Includes: 4 full conference registrations ♦ Free hotel accommodations for 1 night, 3 tabletop exhibit booths in prime locations ♦ Speaking opportunity in front of conference attendees ♦ Full-page ad in conference program book (submit a camera ready ad copy and/or logo) ♦ Distribution of company promotional items in registration bags ♦ Announcement of sponsorship ♦ Recognition on event banner.

SPONSOR **\$2,750.00**
Includes: 3 full conference registrations ♦ 2 Tabletop exhibit booths in prime locations ♦ Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) ♦ Announcement of sponsorship ♦ Recognition on event banner ♦ Listing in conference booklet.

CO-SPONSOR **\$1,500.00**
Includes: 1 full conference registration ♦ 1 tabletop exhibit booth in prime locations ♦ Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) ♦ announcement of sponsorship ♦ Listing in conference booklet.

EVENT SPONSORSHIP ∞ **please designate my sponsorship contribution for the following:**

<input type="checkbox"/> Awards Banquet - \$5,000	<input type="checkbox"/> Keynotes and Presenters (travel, lodging & honorarium) - \$7,500
<input type="checkbox"/> Volunteer Reception Luncheon - \$3,500	<input type="checkbox"/> Opening Session Reception - \$3,000
<input type="checkbox"/> Staff Networking Hospitality - \$2,500	<input type="checkbox"/> Session Beverage Breaks - \$2,500
<input type="checkbox"/> Staff Recognition Reception & Program - \$1,000	<input type="checkbox"/> Conference Attendance Grants for Parents & Volunteers - \$1,000 each

CONTRIBUTORS **\$875.00**
Includes: 1 tabletop exhibit table ♦ Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) ♦ Invitation to one Conference Event ♦ Listing in conference booklet.

<input type="checkbox"/> EXHIBITORS \$375.00	<input type="checkbox"/> INDIVIDUALS/ENTREPRENEUR \$275.00
Includes: 1 tabletop exhibit table ♦ listing in conference book	

<input type="checkbox"/> ADVERTISERS
Includes: 1 full-page ad (8.5 x 11) in conference book \$200.00 1/2 page ad \$100.00

Company/Organizational Name: _____ Contact Person: _____ Title: _____
Address: _____ Phone: _____ Email: _____
Amount Enclosed: _____

Please complete this form and submit it along with your check made payable to SC Association of Community Action Partnerships (SCACAP) 2700 Middleburg Drive, Suite 213, Columbia, SC 29204, Phone: 803.771.9404, Fax: 803.771.9619, email scacap1@att.net; website: www.SCACAP.org THANK YOU FOR YOUR PATRONAGE!! **Deadline: March 22, 2019**