SC Community Action Partnership & SC State Head Start Association Statewide Mid-Fall Conference

REQUEST FOR SPONSORS, CONTRIBUTORS, EXHIBITORS AND ADVERTISERS FORM

2019 SPONSORSHIP SHEET – October 28-November 1, 2019

Location: DoubleTree Resort by Hilton Myrtle Beach Oceanfront 3200 S. Ocean Blvd. |Myrtle Beach, SC 29577 | USA

The SCCAP/SCSHSA are providing opportunities to businesses, organizations and individuals to become contributors, exhibitors, advertisers and sponsors at our upcoming 2019 Statewide Mid-Fall Training Conference with an estimation of 300 or more attendees.

Please place an X by your company's level of participation:

□ **OFFICIAL CONFERENCE SPONSOR** **$10,000.00**

Includes: Free hotel accommodations for 6 people for 2 nights◆ Logo on printed promotional materials ◆ Event banner display ◆ 6 full conference registrations ◆ 4 tabletop exhibit booths in prime locations ◆ Speaking opportunity in front of conference attendees ◆ Logo on conference program book cover ◆ Full-page color ad in conference program book (back or inside cover - submit a camera ready ad copy and/or logo) ◆ Exclusive invitation to the Community Action Executive meetings ◆ Company's logo on SCACAP website ◆ Announcement of sponsorship ◆ Spotlight in SCACAP Statewide Newsletter ◆ Company name & logo on registration bags ◆ Distribution of company promotional items in registration bags ◆Invitation to all Conference Events ◆ Recognition in conference booklet.

□ **MAJOR SPONSOR** **$5,000.00**

Includes: 4 full conference registrations ◆ Free hotel accommodations for 1 night, 3 tabletop exhibit booths in prime locations ◆ Speaking opportunity in front of conference attendees ◆ Full-page ad in conference program book(submit a camera ready ad copy and/or logo) ◆ Distribution of company promotional items in registration bags ◆ Announcement of sponsorship ◆ Invitation to one Conference Event ◆ Recognition on event banner.

□ **SPONSOR** **$3,000.00**

Includes: 3 full conference registrations ◆ 2 Tabletop exhibit booths in prime locations ◆ Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) ◆ Announcement of sponsorship ◆ Recognition on event banner ◆ Invitation to one Conference Event ◆ Listing in conference booklet.

□ **CO-SPONSOR** **$2,000.00**

Includes: 1 full conference registration ◆ 1 tabletop exhibit booth in prime locations ◆ Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) ◆ announcement of sponsorship ◆ Invitation to one Conference Event ◆ Listing in conference booklet.

□ **EVENT SPONSORSHIP ∞ please designate my sponsorship contribution for the following:**

□ Awards Banquet - **$5,000** □ Keynotes and Presenters (travel, lodging & honorarium) - **$7,500**

□ Volunteer Reception Luncheon - **$3,500** □ Opening Session Reception - **$3,000**

□ Staff Networking Hospitality - **$2,500** □ Session Beverage Breaks - **$2,500**

□ Staff Recognition Reception & Program - **$1,000** □ Conference Attendance Grants for Parents & Volunteers - **$1,000 each**

□ Taking Steps Out of Poverty- Health & Wellness Campaign - **$5,000** □ Other **(Please list):** _____

□ **CONTRIBUTORS** **$875.00**

Includes: 1 tabletop exhibit table ◆ Full-page ad in conference program book (submit a camera-ready ad copy and/or logo) ◆ Listing in conference booklet.

□ **EXHIBITORS** **$395.00**

Includes: 1 tabletop exhibit table ◆ listing in conference book

□ **INDIVIDUALS/ENTREPRENEUR** **$275.00**

Includes: 1 tabletop exhibit table ◆ listing in conference book

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□ **ADVERTISERS**

Includes: 1 full-page ad (8.5 x 11) in conference book **$200.00**_____ 1/2 page ad **$100.00**_____

Please print or type legibly.

Company/Organizational Name: _____Contact Person:_____Title:_____

Address: _____Phone:_____Email_____

Amount Enclosed: _____

Please complete this form and submit it along with your check made payable to SC Association of Community Action Partnerships (SCACAP) 2700 Middleburg Drive, Suite 213, Columbia, SC 29204, Phone: 803.771.9404, Fax: 803.771.9619, email elamar@scacap.org; website: www.SCACAP.org THANK YOU FOR YOUR PATRONAGE!! Deadline: October 11, 2019