



SC Community Action Partnership and SC State Head Start Association 2019 Statewide Mid-Fall Training Conference October 28-November 1, 2019

Location: DoubleTree Resort by Hilton Myrtle Beach Oceanfront | 3200 S. Ocean Blvd. | Myrtle Beach, SC

Conference Agenda

MONDAY, OCTOBER 28, 2019

8:30am-5:00pm	Preconference Registration ONLY/ Informational Desk Open
9:00am-10:30am	PRECONFERENCE WORKSHOPS
10:30am-10:45am	AM Break
10:45am-12:15pm	PRECONFERENCE WORKSHOPS
12:15pm-1:30pm	Lunch on your own
1:00pm-5:00pm	Exhibit Set Up Open (Optional)
1:30pm-3:00pm	PRECONFERENCE WORKSHOPS
3:00pm-3:30pm	PM Break
3:30pm-5:00pm	PRECONFERENCE WORKSHOPS
5:00pm-until	Dinner on your own

TUESDAY, OCTOBER 29, 2019

6:00am- 9:00am	Complimentary Breakfast Buffet
8:30am - 5:00pm	Preconference Registration ONLY/ Information Desk Opens Exhibit Set Up Opens
9:00am-10:30pm	PRECONFERENCE WORKSHOPS
10:30am-10:45am	AM Break
10:45am-12:15pm	PRECONFERENCE WORKSHOPS
12:15pm-1:30pm	Lunch on your own
12:15pm-3:15pm	SC CAP Directors Meeting
1:00pm-5:00pm	Exhibit Set Up
1:30pm-3:00pm	PRECONFERENCE WORKSHOPS
2:00PM-5:00PM	REGULAR CONFERENCE REGISTRATION BEGINS
3:00pm-3:30pm	PM Break
3:30pm-5:00pm	PRECONFERENCE WORKSHOPS
6:45pm-8:15pm	Opening General Plenary I <i>Keynote Speaker(s) TBA</i>
8:15pm-9:45pm	Presidential Welcome Reception & Dance

WEDNESDAY, OCTOBER 30, 2019

6:00am- 7:00am	Taking Steps out of Poverty Walk (Health and Wellness)
8:15am - 5:00pm	Registration/ Exhibit Hall/ Informational Desk Open
9:00am-10:30am	General Plenary II <i>Keynote Speaker(s) TBA</i>
10:30am-10:45am	AM Break
10:45am-12:15pm	Concurrent Workshops I
12:15pm-1:30pm	AWARDS AND RECOGNITION LUNCHEON Success stories from our Customers: This session will highlight best practices and results of services that led to self-sufficiency of consumers Presentation of Partnership Awards:



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	<i>John Price Memorial Award, Volunteer of the Year Award, Partnership Award, Grassroots Award, SCCAP Leadership Award, SCCAP Development Award</i>
1:45pm-3:00pm	Concurrent Workshops II
3:00pm-3:30pm	PM Break
3:30pm-5:00pm	Concurrent Workshops III
5:00pm-until	On your own
5:00pm-until	Peer to Peer Networking ; Dinner on your own

THURSDAY, OCTOBER 31, 2019

6:00am- 7:00am	Taking Steps out of Poverty Walk (Health and Wellness)
8:15am - 5:00pm	Registration/ Exhibit Hall/ Informational Desk Open
9:00am-10:30am	General Plenary III <i>Keynote Speaker(s) TBA</i>
10:30am-10:45am	AM Break
10:45am-12:30pm	General Plenary IV <i>Keynote Speaker(s) TBA</i>
12:30pm-1:30pm	Lunch on your own
1:30pm-3:00pm	Concurrent Workshops IV
1:30pm-3:00pm	Executive Directors and Head Start Directors Joint Meeting/ Forum
3:00pm-3:30pm	PM Break
3:30pm-5:00pm	Concurrent Workshops V
5:00pm-7:30pm	Exhibit Tear Down(optional)
5:00pm-until	Dinner on your own
8:00pm-10:00pm	Halloween Masquerade Gathering – A Fun Networking Event

FRIDAY, NOVEMBER 1, 2019

6:00am- 6:45am	Taking Steps Out of Poverty (Health and Wellness)
8:45am – 10:15am	SC Community Action Partnership (SCCAP) Meeting SC State Head Start Association (SCSHSA) Meeting
10:30am-12:00pm	Closing Plenary V <i>Keynote Speaker(s) TBA</i> Announcement of the Biggest Loser (Winner)- Health and Wellness Initiative
12:00am-12:30pm	Evaluations & Wrap up/Exhibits Tear down Stay and win Door Prizes and much more
1:00pm – 3:00pm	POST CONFERENCE TRAINING/MEETINGS (IF APPLICABLE)

Please Note: AGENDA IS TENTATIVE AND SUBJECT TO CHANGE

WORKSHOP TOPICS: We are proposing Training Tracks to include but not limited to: Community Service Block Grant (CSBG); LIHEAP; Weatherization; ROMA NG, Theory of Change; Head Start; Head Start Performance Standards; Organizational Standards, Leadership and Organizational Development; Program Governance; Fiscal Management; Human Resource Management, Family and Community Engagement; Program Services and Effective Service Delivery; Administration and Management; Asset Building; Case Management; Personal and Professional Development; Children, Youth, Families; and Community Services. We will also have roundtables, panel forums, keynote presentations, and much, much more **based on Statewide Training/TA Plan 2018-2019.**