



# SC Community Action Partnership and SC State Head Start Association 2019 Statewide Spring Training Conference



**April 22-April 26, 2019**

Embassy Suites Myrtle Beach Oceanfront | 9800 Queensway Blvd. | Myrtle Beach, SC 29572

## Conference Agenda

### MONDAY, APRIL 22, 2019

8:30am-5:00pm	Preconference Registration ONLY/ Informational Desk Open
9:00am-5:00pm	<ul style="list-style-type: none"> <li>● <b>Preconference Workshops</b></li> <li>● <b>Specialized Trainings</b></li> <li>● <b>Forums/Roundtable/Workgroups</b></li> </ul>
12:00pm-1:30pm	Lunch on your own
1:00pm-5:00pm	Exhibit Set up
5:00pm-until	On your own

### TUESDAY, APRIL 23, 2019

6:00am- 9:00am	Complimentary Breakfast Buffet
8:30am - 5:00pm	Preconference Registration ONLY/ Information Desk Opens Exhibit Set Up/Opens
9:00am-5:00pm	<ul style="list-style-type: none"> <li>● <b>Preconference Workshops</b></li> <li>● <b>Specialized Trainings</b></li> <li>● <b>Forums/Roundtables/Workgroups</b></li> </ul>
12:00pm-1:30pm	Lunch on your own
12:15pm-3:15pm	SC CAP Directors Meeting
<b>2:00pm-5:00pm</b>	<b>Regular Conference Registration Begins</b> <b>Community Action Making A Difference:</b> Each attendee is requested to contribute toothpaste and toothbrush as a part of the SCACAP Community Service Project for distribution to Waccamaw EOC for Consumer and Community Impact for vulnerable individuals in the community.
3:00pm-3:30pm	Break
6:45pm-8:00pm	<b>Opening General Plenary I</b>
8:15pm-9:45pm	<b>Presidential Welcome Reception</b>

### WEDNESDAY, APRIL 24, 2019

6:00am- 7:00am	<b>Taking Steps out of Poverty Walk (Health and Wellness)</b>
8:30am - 5:00pm	Registration/ Exhibit Hall/ Informational Desk Open
9:00am-10:30am	<b>General Plenary II</b>
10:30am-10:45am	Break
10:45am-12:30pm	<b>General Plenary III</b>
12:30pm-1:45pm	Lunch on your own
12:30pm-2:15pm	SCACAP(State Association) & SC Head Start Collaboration Joint Board /Committee Meeting
1:45pm-3:00pm	<b>Concurrent Workshops I</b>
3:00pm-3:30pm	Break
3:30pm-5:00pm	<b>Concurrent Workshops II</b>
5:00pm-until	On your own

**DO NOT MISS THIS DYNAMIC CONFERENCE!**



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5:00pm-until	Peer to Peer Networking ; Dinner on your own
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### THURSDAY, APRIL 25, 2019

6:00am- 7:00am	<b>Taking Steps out of Poverty Walk (Health and Wellness)</b>
8:30am - 5:00pm	Registration/ Exhibit Hall/ Informational Desk Open
9:00am-10:30am	<b>General Plenary IV</b>
10:30am-10:45am	Break
10:45am-12:15pm	<b>Concurrent Workshops III</b>
12:15pm-1:30pm	Lunch on your own
12:15pm-2:15pm	Executive Directors and Head Start Directors Joint Meeting/ Forum
1:30pm-3:00pm	<b>Concurrent Workshops IV</b>
3:00pm-3:30pm	Break
3:30pm-5:00pm	<b>Concurrent Workshops V</b>
5:00pm-7:30pm	Exhibit Tear Down(optional)
7:30pm-10:00pm	<b>Academy of Awards Banquet &amp; Dance</b> (Semi Formal Attire)

### FRIDAY, APRIL 26, 2019

6:00am- 6:45am	<b>Taking Steps Out of Poverty (Health and Wellness)</b>
8:45am – 10:15am	SC Community Action Partnership Meeting SC State Head Start Association Meeting
10:30am-12:00pm	<b>Closing Plenary V</b>  <b>Community Service Project:</b> Presentation of donations to Waccamaw EOC for Consumer and Community Impact. Thank you for your contribution!
12:00am-12:30pm	Evaluations & Wrap up/Exhibits Tear down Stay and win Door Prizes and much more
1:00pm – 3:00pm	<b>Post Conference Training/Meetings</b>
<b>Please Note:</b>	<b>Agenda is tentative and subject to change</b>

**WORKSHOP TOPICS:** We are proposing Training Tracks to include but not limited to: Community Service Block Grant (CSBG); LIHEAP; Weatherization; ROMA NG, Theory of Change; Head Start; Head Start Performance Standards; Organizational Standards, Leadership and Organizational Development; Program Governance; Fiscal Management; Human Resource Management, Family and Community Engagement; Program Services and Effective Service Delivery; Administration and Management; Asset Building; Case Management; Personal and Professional Development; Children, Youth, Families; and Community Services. We will also have roundtables, panel forums, keynote presentations, and much, much more **based on Statewide Training/TA Plan 2018-2019.**

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